| AMENDMENT TRANSMITTAL LETTER   |   |   |                                   |                          | Docket No.<br>1155-0332PUS1 |                  |
|--|---|---|-----------------------------------|--------------------------|-----------------------------|------------------|
| Application No.<br>10/797,144-Conf. #7454  |   | Filing Date<br>March 11, 2004           |                                   | Examiner<br>J. C. Mullis | 1                           | Art Unit<br>1796 |
| Applicant(s): Hideyuki KANEKO et al.   |   |   |                                   |                          |                             |                  |
| Invention: MULTI-BRANCHED POLYMER, PROCESS FOR PRODUCING THE SAME, AND APPLICATIONS THEREOF  |   |   |                                   |                          |                             |                  |
| MS AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Transmitted herewith is an amendment in the above-identified application. |   |   |                                   |                          |                             |                  |
| The fee has been calculated and is transmitted as shown below.   |   |   |                                   |                          |                             |                  |
| CLAIMS AS AMENDED  |   |   |                                   |                          |                             |                  |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                     |                             |                  |
| Total Claims   | 14  | - 20 =                                  | 0                                 | x 52.00                  | 0                           | 0.00             |
| Independent<br>Claims  | 2   | - 3 =                                   | 0                                 | x 220.00                 | 0                           | 0.00             |
| Multiple Dependent Claims (check if applicable)  |   |   |                                   |                          |                             |                  |
| Other fee (please specify):  |   |   |                                   |                          |                             | <u> </u>         |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |   |   |                                   |                          | U                           | 0.00             |
| x   Large Entity   Small Entity  |   |   |                                   |                          |                             |                  |
| x No additional fee is required for this amendment.  |   |   |                                   |                          |                             |                  |
| Please charge Deposit Account No in the amount of \$  A duplicate copy of this sheet is enclosed.  |   |   |                                   |                          |                             |                  |
| A check in the amount of \$ is enclosed.   |   |   |                                   |                          |                             |                  |
| Payment by credit card. Form PTO-2038 is attached.   |   |   |                                   |                          |                             |                  |
| The Director is hereby authorized to charge and credit Deposit Account No02-2448 as described below. A duplicate copy of this sheet is enclosed. |   |   |                                   |                          |                             |                  |
| x Credit any overpayment.  |   |   |                                   |                          |                             |                  |
| X Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                          |                             |                  |
| #43575 Dated: July 9, 2009   |   |   |                                   |                          |                             |                  |
| Attorney Reg. N  | No.: 32,181                               | 4 2                                     |                                   |                          |                             | ٠                |
| BIRCH, STEWART, KOLASCH & BIRCH, LLP<br>8110 Gatehouse Road<br>Suite 100 East<br>P.O. Box 747  |   |   |                                   |                          |                             |                  |
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|  |   |   |                                   |                          |                             |                  |